

AUG 30 12 40 PM 1950

SOUTH CAROLINA

VA Form 4-6338 (Home Loan)  
August 1948. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

OLLIE FARNSWORTH  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

I, BENJAMIN OWSLEY MERRITT, JR.,

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

, a corporation  
, hereinafter  
organized and existing under the laws of the State of South Carolina  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of ~~Seventy-three~~ **Seventy-three** Hundred Fifty and No/100-  
~~-----Dollars (\$7350.00~~ **Dollars (\$7350.00** ), with interest from date at the rate of  
~~-----Four-----~~ **Four** per centum ( **4** %) per annum until paid, said principal and interest being payable  
at the office of **C. Douglas Wilson & Co.**  
in **Greenville, South Carolina** , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Forty-four** and **55/100**  
~~-----Dollars (\$44.55~~ **Dollars (\$44.55** ), commencing on the first day of  
**October** , 1950 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of **September** , 1970 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of **Greenville**  
State of South Carolina;

All that certain piece, parcel or lot of land with the buildings  
and improvements thereon, situate, lying and being on the Southwest  
side of South Estate Drive, in Gantt Township, near the City of Green-  
ville, in Greenville County, South Carolina, being shown as Lot 23, on  
plat of Crestwood, Inc., made by J. C. Hill, Surveyor, February 28,  
1949, which plat is recorded in the R. M. C. Office for Greenville  
County, S. C., in Plat Book "S", at page 189, said lot fronting 65 feet  
(chord measurement) along the Southwest side of South Estate Drive, and  
running back to a depth of 185.7 feet on the Southeast side, to a depth  
of 218.6 feet on the Northwest side and being 85 feet across the rear.

ALSO that one State 20 gallon electric water heater and one Draco  
72,000 BTU oil floor furnace with 250 gallon tank in the dwelling on  
the above property which the mortgagor herein acknowledges to be a part  
of the mortgaged property.

The mortgagor covenants that until this mortgage has been paid in  
full he will not execute or file for record any instrument which imposes  
a restriction upon the sale or occupancy of the mortgaged property on  
the basis of race, color or creed. This covenant shall be binding upon  
the mortgagor and his assigns, and upon the violation thereof, the  
mortgagee may, at its option, declare the unpaid balance of the mortgage  
immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*For Satisfaction to this  
Mortgage see R. E. M Book  
1147 Page 664*

*g  
Ollie Farnsworth  
February 70  
10:24 A. 1950*